

Don Gustavson ASSEMBLY 30  
 Name (print) Office (if applicable) District (if applicable)  
P.O. Box 20300 SUN VALLEY 89433 775-673-2215  
 Mailing Address (include city and zip code) Telephone No.  
 E-Mail Address

3CAN297 RECEIVED

Select Appropriate Box(es)  CANDIDATE  PAC  BAG  POL PRY  IND EXP  AMENDED

**Report #3 — Due January 15, 2003**  
 Period: Oct. 25, 2002 - Jan. 3, 2003  
 BAGs only Period: Oct. 25, 2002 - Dec. 5, 2002

03 JAN 10 P4:39  
 REGISTRAR  
 OF  
 VOTERS  
 FOR OFFICE USE ONLY

BEGINNING CASH ON HAND

1. Cash on Hand at Beginning of This Reporting Period (October 25, 2002) 8165.76

CONTRIBUTIONS SUMMARY

2. Total Monetary Contributions Received This Period in Excess of \$100 16,300.00  
 3. Total Monetary Contributions Received This Period of \$100 or Less 1.00  
 4. Actual Number of Monetary Contributions This Period of \$100 or Less 1  
 5. Interest and Income Earned This Period on Contributions 0  
 6. Total Amount of Monetary Contributions Received (Add Lines 2, 3 and 5) 16,301.00  
 7. SUBTOTAL (Add Lines 1 and 6) 24,466.76  
 8. Total Value of In Kind Contributions Received This Period 13,118.22

EXPENSES SUMMARY

9. Total Monetary Expenses Paid This Period in Excess of \$100 13,836.19  
 10. Total Expenses Contracted for This Period, But Not Paid, in Excess of \$100 0  
 11. Total Monetary Expenses Paid This Period of \$100 or Less 762.70  
 12. Total Expenses Contracted for This Period, But Not Paid, of \$100 or Less 0  
 13. Expense for Filing Fee Paid This Period (Do not include in Line 9 or 11 Above) \_\_\_\_\_  
 14. Total Amount of All Monetary Expenses Paid (Add Lines 9, 11, and 13) 14,598.89  
 15. Total Value of In Kind Expenses This Period 13,118.22

ENDING CASH ON HAND

16. Cash on Hand at Close of This Reporting Period (Subtract Line 14 from Line 7) 9867.87

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Don Gustavson  
Signature

1-7-03  
Date